

**INDIAN NATIONAL MATCH RACING CHAMPIONSHIPS - 2007**  
**25-29 APRIL 2007**

**NOTICE OF RACE**

**1 ORGANISING AUTHORITY**

The Organising Authority (OA) will be the Match Racing Association of India. The event will be conducted under the burgee of the Indian Naval Watermanship Training Centre, Mumbai.

**2 VENUE**

The venue will be Mumbai, India.

**3 EVENT GRADING**

The event has applied for ISAF Grade 3.

This grading is subject to review by the ISAF Match Race Rankings Sub Committee. The event may be re-graded when there is clear reason to do so.

**4 PROVISIONAL PROGRAMME**

- 4.1
- (a) Race office open from 24 Apr 1600 Hrs.
  - (b) Registration on 24 Apr 07 from 1600Hrs until 1700 Hrs.
  - (c) Crew weighing on 24 Apr 07 from 1600Hrs until 1700 Hrs .
  - (d) Practice from 1100-1600 Hrs on 25 Apr 07. Boat allocation will be done on registration.
  - (e) First briefing at date at time.
  - (f) First meeting with umpires at 1645 H on 25 Apr 07.
  - (g)
  - (h) Racing days from 26-29 Apr 2007.
  - (i) Time of the first race each day will be 0830 H.
  - (j) Daily press conference 45 minutes after the last race of each day.
  - (k) Prize giving on 29Apr at 1700 h.

4.2 Unless excused by the OA, attendance at the following is mandatory:

- (a) Initial briefing for skippers.
- (b) Daily briefing, for skippers.
- (c) Daily press conferences, for skippers sailing that day.
- (d) Prize giving for the final skippers and crews.

**5 SKIPPERS ELIGIBILITY**

- (a) Entries from 14 skippers will be accepted by the OA. Only these skippers will be eligible to enter this event.
- (b) The registered skipper shall helm the boat at all times while racing, except in an emergency.
- (e) All competitors shall meet the eligibility requirements of ISAF regulation 19.2.
- (f) All competitors shall obtain an ISAF Sailor ID by registering online at [www.sailing.org/isafsailor](http://www.sailing.org/isafsailor). Skippers shall inform the OA of their ISAF Sailor ID at registration.

**6 ENTRIES**

- 6.1 (a) The Team shall be entered on completion of registration, crew weighing and the payment of all fees and deposits. All payments shall be made by local currency/cheque.
- 6.2 Entry Fee  
A non-refundable entry fee of Rs 1000 shall be paid by 10 April 07.
- 6.3 Damage deposit
- (a) An initial damage deposit of Rs 5000=00 shall be paid at registration, unless extended by the OA.
  - (b) In the event of a deduction from the damage deposit is decided by the OA it may require that the deposit be restored to its original amount before the skipper will be permitted to continue in the event.
  - (c) Any remaining deposit after the event will be refunded within 10 days after the event.

**7 RULES**

- 7.1
- (a) The event will be governed by the rules as defined in the RRS, and including Appendix C.
  - (b) The rules for the handling of boats will apply, and will also apply to any practice sailing and sponsor races. Class rules will not apply.
  - (c) Any prescriptions of the national authority that will apply shall be posted on the official notice board.

## 8 BOATS AND SAILS

- (a) The event will be sailed in J-24 Class boats.
- (b) 4 boats will be provided.
- (c) The following sails will be provided for each boat:  
Mainsail, Jib, Spinnaker.
- (d) Boats will be allocated by draw, either daily or for each round as decided by the Race Committee.

## 9 CREW (INCLUDING SKIPPER)

- (a) The number of crew (including the skipper) shall be 4. All registered crew shall sail all races.
- (b) The maximum total crew weight, determined prior to racing shall be 350 Kg, when wearing at least shorts and shirts.
- (c) When a registered skipper is unable to continue in the event the IJ may authorise an original crew member to substitute.
- (d) When a registered crew member is unable to continue in the event the IJ may authorise a substitute, a temporary substitute or other adjustment.

## 10 EVENT FORMAT

- (a) Skippers will be divided into two/three groups based on ISAF ranking list 30 days prior to the event.
- (b) The event will consist of the following stages:  
Stage 1 -a round robin (in groups)  
Stage 2 -Quarter Final/Semi Final/Final
- (c) The OA may change the format, terminate or eliminate any round, when conditions do not permit the completion of the intended format.

## 11 COURSE

- (a) The course will be windward/leeward with optional offset legs in the event of cross course current, resulting in either port or starboard roundings and finishing downwind.
- (b) The intended course area will be off INWTC Jetty.

## 12 ADVERTISING

- (a) As boats and equipment will be supplied by the Organising Authority ISAF, regulation 20.3.2 applies. Each boat will be required to display advertising as supplied by the OA.
- (d) Boats shall not be permitted the right to protest for breaches of any rules regarding advertising (amends RRS 60.1).

## 13 PRIZES

- (a) The principal prize for first place will be **National Match Racing Trophy.**  
There will be prizes for all places, subject to funding.
- (e) The OA may reduce a prize in the case of misconduct or refusal to comply with any reasonable request, including attendance at official functions.

## 14 MEDIA, IMAGES AND SOUND

The OA may require television personnel and equipment (or dummies) to be carried on board while racing and may require competitors to be available for interviews. The OA shall have the right to use any images and sound recorded during the event free of any charge.

## 15 COACH BOATS

- (a) Coach boats shall conspicuously display identification of the team being coached. A coach boat is any boat that is under the direction or control of a person gathering information or giving material support for the benefit of particular competitors either on the water or off.
- (b) The organisers will not provide berths for coach boats.
- (c) Any interference by a coach boat with the racing or event organisation may result in a penalty applied at the discretion of the IJ/Protest Committee to the appropriate skipper or team.

## 17 DISCLAIMER

All those taking part in the event do so at their own risk. The OA, its associates and appointees accept no responsibility for any loss, damage, injury or inconvenience incurred, howsoever caused.

Date of Issue: **01 Mar 07**

Notice of Race version number: 1

**ENTRY FORM**  
**INDIAN MATCH RACING NATIONAL CHAMPIONSHIPS 2007**

THE ..... CLUB WISHES TO ENTER A TEAM  
FOR THE ABOVE MENTIONED EVENT.

THE TEAM MEMBERS ARE AS FOLLOWS

SKIPPERS NAME : .....

CREW 1:

CREW 2:

CREW 3:

TEL ..... MOBILE .....

E MAIL ADDRESS .....

ENTRY FEE(RS 1000) DETAILS .....

SAILING/ MATCH RACING EXPERIENCE

SIGNATURE OF SKIPPER

SIGNATURE OF COMMODORE/SECRETARY OF CLUB